**Compass High School**

**Graduation Transcript Credit Worksheet 2013-2017**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COURSE REQ** | **CREDIT REQ.** | **EARNED** | **TOTAL** | **BALANCE** |
| **English 9** | **1** | **.25** | **.25** | **.25** | **.25** |  |  |
| **English 10** | **1** | **.25** | **.25** | **.25** | **.25** |  |  |
| **English 11** | **1** | **.25** | **.25** | **.25** | **.25** |  |  |
| **English 12** | **1** | **.25** | **.25** | **.25** | **.25** |  |  |
| **Math** | **3** | **.25** | **.25** | **.25** | **.25** |  |  |
| ***Math*** | **.25** | **.25** | **.25** | **.25** |  |  |
| ***Math*** | **.25** | **.25** | **.25** | **.25** |  |  |
| **Science** | **3** | **.25** | **.25** | **.25** | **.25** |  |  |
| ***Science*** | **.25** | **.25** | **.25** | **.25** |  |  |
| ***Science*** | **.25** | **.25** | **.25** | **.25** |  |  |
| **Geography Life** | **.5** | **.25** | **.25** |  |  |  |  |
| **World Civ.** | **.5** | **.25** | **.25** |  |  |  |  |
| **US History** | **1** | **.25** | **.25** | **.25** | **.25** |  |  |
| **US Government** | **.5** | **.25** | **.25** |  |  |  |  |
| **Social Elect.** | **.5** | **.25** | **.25** |  |  |  |  |
| **Fine Art** | **1.5** | **.25** | **.25** | **.25** | **.25** |  |  |
| ***Fine Art*** | **.25** | **.25** |  |  |  |  |
| **CTE** | **1** | **.25** | **.25** | **.25** | **.25** |  |  |
| **Computer tech.** | **.5** | **.25** | **.25** |  |  |  |  |
| **Financial Lit.** | **.5** | **.25** | **.25** |  |  |  |  |
| **PE-PSK** | **1** | **.25** | **.25** | **.25** | **.25** |  |  |
| **PE-LA** | **.5** | **.25** | **.25** |  |  |  |  |
| **Health** | **.5** | **.25** | **.25** |  |  |  |  |
| **Elective** | **5.5** | .25 | .25 | .25 | .25 | .25 | .25 | .25 | .25 |  |  |
| .25 | .25 | .25 | .25 | .25 | .25 | .25 | .25 |
| .25 | .25 | .25 | .25 | .25 | .25 | .25 | .25 |
|  | **24** |  |  |  |
| **Total Credit** |  |  |  |  |

Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_